City of Santa Fe Springs



Planning Commission Meeting

AGENDA

FOR THE REGULAR MEETING OF THE PLANNING COMMISSION
September 14, 2020
6:00 p.m.

VIA TELECONFERENCE

Council Chambers 11710 Telegraph Road Santa Fe Springs, CA 90670

Frank Ybarra, Chairperson Ken Arnold, Vice Chairperson Ralph Aranda, Commissioner Francis Carbajal, Commissioner Gabriel Jimenez, Commissioner

GOVERNOR'S EXECUTIVE ORDER N-29-20

REGARDING CORONAVIRUS COVID-19

On March 4, 2020, Governor Newsom proclaimed a State of Emergency to exist in California as a result of the threat of COVID-19. The Governor has issued Executive Orders that temporarily suspend requirements of the Brown Act, including allowing the Planning Commission to hold public meetings via teleconferencing and to make public meetings accessible telephonically or otherwise electronically to all members of the public.

You may attend the Planning Commission meeting telephonically or electronically using the following means:

Electronically using Zoom

Go to Zoom.us and click on "Join A Meeting" or use the following link:

https://zoom.us/j/558333944?pwd=b0FqbkV2aDZneVRnQ3BjYU12SmJIQT09

Zoom Meeting ID: 558 333 944

Password: 554545

Telephonically

Dial: 888-475-4499

Meeting ID: 558 333 944

PUBLIC COMMENTS may be submitted in writing to the Planning Secretary at teresacavallo@santafesprings.org. Please submit your written comments by 4:00 p.m. on the day of the Planning Commission meeting. You may also contact the Planning Department at (562) 868-0511 ext. 7550.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

Commissioners Aranda, Arnold, Carbajal, Jimenez, and Ybarra.

4. ORAL COMMUNICATIONS

This is the time for public comment on any matter that is not on today's agenda. Anyone wishing to speak on an agenda item is asked to please comment at the time the item is considered by the Planning Commission.

5. MINUTES

Approval of the minutes for the July 13, 2020 Planning Commission meeting

6. PUBLIC HEARING

<u>Categorically Exempt - CEQA Guidelines Section 15332, Class 32</u> <u>Development Plan Approval (DPA) Case No. 973</u>

DPA Case No. 973: A request for development plan approval to construct a new 12,731 sq. ft. multi-tenant industrial building on a 0.63-acre parcel located at 11790 Slauson Avenue (APN: 8168-023-048), within the M-2, Heavy Manufacturing, Zone.

7. NEW BUSINESS

<u>Categorically Exempt - CEQA Guidelines Section 15303, Class 3</u> <u>Modification Permit (MOD) Case No. 1335</u>

A request to allow a 6'-6" reduction of the minimum 15' rear yard setback requirement to construct a patio structure on an irregular-shaped corner lot, on property located at 8633 Westman Avenue (APN: 8169-027-035), within the R-1, Single Family Residential, Zone. (Abram Garcia)

8. CONSENTITEM

Consent Agenda items are considered routine matters which may be enacted by one motion and roll call vote. Any item may be removed from the Consent Agenda and considered separately by the Planning Commission.

A. CONSENT ITEM

Alcohol Sales Conditional Use Permit Case No. 2

Compliance review of Alcohol Sales Conditional Use Permit Case No. 2 to allow the continued operation and maintenance of an alcohol beverage sales use involving a drive-up convenience store doing business as Alta Dena Express, located in the C-4, Community Commercial, Zone within the Washington Redevelopment Project Area at 11302 Washington Boulevard. (Sunita R. Patel)

B. CONSENT ITEM

Alcohol Sales Conditional Use Permit Case No. 36

Compliance review of Alcohol Sales Conditional Use Permit Case No. 36 to allow the operation and maintenance of an alcoholic beverage use involving the storage and warehouse distribution of alcoholic beverages at 12500 Slauson Avenue, Suite C-3, in the Heavy Manufacturing (M-2) Zone. (California Hi-Lites, Inc.)

C. CONSENT ITEM

Conditional Use Permit Case No. 625-4

A compliance review of a moving van line logistics company on property located at 13565 Larwin Circle (APN: 8059-005-039), in the M-2, Heavy Manufacturing Zone. (Great American Logistics)

9. ANNOUNCEMENTS

- Commissioners
- Staff

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda has been posted at the following locations; 1) Town Center Plaza (Kiosk), 11740 Telegraph Road, not less than 72 hours prior to the meeting.

Planning Secretary

September 11, 2020

Date